FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00138326-A **Type of Permit:** FILMING **Release Date:** 06/05/2018

**Production Company** SHAUNTENT, LLC

**Insured Company Name** SHAUNTENT, LLC
Contact Phone No. 1 714-872-1756
Contact Phone No. 2
Fax
Address 2701 OLYMPIC BLVD B
SANTA MONICA, California 90404

**Production Title** LIGHT AS A FEATHER

**Type of Production** TV Webisode/Mobisode/Podcast

**Producer** Dylan Vox

**Director** Alexis Ostrander

**1st AD** Michele Labrucherie

**Production Manager** Amanda Mortimer

**FilmL.A. Coordinator** Carri Stevens

**Location Manager** Anna Tveritina
Primary Phone Mobile - 305-587-7868
Secondary Phone

**Location Assistant** Daniel Padilla
Primary Phone Mobile - 626- 82-7 9931
Secondary Phone

## Fees

| | | | |
|---|---|---|---|
| Notification Charge | $164.00 | **Total Permit Fee** | $452.00 |
| LA COUNTY-SPECIAL EFFECTS PERMIT FEE | $288.00 | **Number of Locations** | 1 |

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00138326-A | **Location Manager** | Anna Tveritina |
| **Production Company** | SHAUNTENT, LLC | Primary Phone | Mobile - 305-587-7868 |
| **Insured Company** | SHAUNTENT, LLC | Secondary Phone | |
| **Production Title** | LIGHT AS A FEATHER | | |

| | |
|---|---|
| **Location Address** | 2400 Fair Oaks Ave, Altadena, CA, 91001 |
| **Location Name** | MOUNTAIN VIEW CEMETERY |
| **Location Type** | Cemetery |
| **Prep Dates** | 6/6/2018 - 6/6/2018 12:00 - 15:00 1 day |
| **Film Dates** | 6/6/2018 - 6/7/2018 15:00 - 10:00 1 day |
| **Open or Closed to the Public** | Closed |
| **Generic Conditions** | *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.<br>All vehicles must be parked on private property<br>Community Survey Obtained<br>Must Maintain 5' Clearance on Sidewalks/Walkways<br>Must maintain local/emergency access<br>No cast or crew parking on area streets<br>No interference with vehicular or pedestrian traffic |
| **Please see attached document** | 18-FX305-11 Slifka.pdf |

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 Ton Truck | 3 |
| Cast/Crew vehicles | 80 |
| Catering Truck | 2 |
| Condors | 1 |
| Cube Trucks | 2 |
| Fire Extinguisher (2A10BC Minimum Rating) | 6 |
| Generator | 2 |
| Honey Wagons | 2 |
| Picture vehicles | 5 |
| Portable restrooms | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 15 |
| Crew | 65 |
| LA County FSA assigned | 1 |

NO PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



**Permit Number** F00138326-A
**Production Company** SHAUNTENT, LLC
**Insured Company** SHAUNTENT, LLC
**Production Title** LIGHT AS A FEATHER

**Location Manager** Anna Tveritina
Primary Phone Mobile - 305-587-7868
Secondary Phone

| | |
|---|---|
| Scissor Lifts | 1 |
| Stakebed Trucks | 2 |
| Trailers | 4 |
| Vans | 2 |

**Filming Activities** Drive ups & away; Equipment on property; Interior and exterior dialogue;

**Special Effects:** F/X Permit # 18-FX-305-11

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Fire Effects | 1 | 1 |
| 20 candles in open jar | 1 | 1 |

Description of F/X Scene: (20) Candles in glass Votives on flat surface for cinematic effect.

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 535 **Grid:** H6

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Tenasha Bennett

**Coordinator Note** (6) Fire Extinguishers (2A10BC Minimum Rating) and FSA required by LA County Fire department permit # 18 1704 11

**Coordinator Note** RIDER A RELEASES LOCATION

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

**COUNTY OF LOS ANGELES FIRE DEPARTMENT**
**FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT**

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

# SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

**Permit Number:** 18-FX-305-11 **Film Permit Number:** 18-1704-11 / 138326

**Production Title:** Light As A feather
**Production Company:** Shauntent LLC
**Location Manager:** Anna Tveritina
**Phone Number:** (305) 587-7868

**Pyro-technician in Charge:** Richard Slifka
**State Fire Marshal License:** 3530-08
**Cell Phone Number:** (310) 403-5167
**Office Phone Number:** (323) 956-5140
**FAX Number:**
**Email:** rksnyg@gmail.com

**Pyrotechnic Assistant:** N/A
**State Fire Marshal License:**
**Additional:**
**Cellphone Number:**
**Email:**

**FX Location:** 2400 Fair Oaks Ave Altadena CA 91001 **Date:** **Time:**
**Additional Location:** **Date:** **Time:**
**Description of FX Scene:** (20) Candles in glass Votives on flat surface for cinematic effect.

**Storage Type:** ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
**Lifters:** _____ 1 oz. _____ 2 oz. _____ 3 oz. _____ 4 oz. _____ 6 oz. _____ 8 oz. _____ 12 oz.
**Loose Black Powder:** _____ **Other Powder:** _____
**Sparks/Squibs:** _____ Z16A _____ Z17 _____ Z17A _____ D60-1 _____ D60-3 _____ D60-6
_____ D80-1/2 _____ D80-1 _____ D80-2 _____ SD70-4 _____ SD40 _____ SD100
**Other Squibs:** _____
**Primacord:** _____ feet _____ grain _____ feet _____ grain _____ feet _____ grain
**Smoke:** White: _____ Black: _____ Other: _____
**Flammable Liquids:** Gasoline: _____ Diesel: _____ Rubber Cement: _____
**Propane:** Tanks: _____ Size: _____ Tanks: _____ Size: _____ Tanks: _____ Size: _____
**Other Flammables:** (20) candles

**REQUIREMENTS:** Candles placed on flat surface and are stationary in protective Votives.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2 & (2) H2O

**ISSUED BY:** Insp: Al Hugo **DATE:** 6/5/2018

NOT A PERMIT

******HARD COPY REQUIRED ON-SITE******